

Bk 9661 Pg189 #13683
08-07-2017 @ 11:19a

After Recording Return To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505
800-899-9027

[Space Above This Line For Recording Data]

Loan No.:

MAINE ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC, (herein "Assignee"), whose address is C/O 10790 Rancho Bernardo Road, San Diego, CA 92127, all beneficial interest under a certain Mortgage dated February 23, 2006 and recorded on March 1, 2006, made and executed by JASON LALIBERTY AND SHARI L. LALIBERTY, upon the following described property situated in ANDROSCOGGIN County, State of Maine:
Property Address: 109 PULSIFER ROAD, POLAND, ME 04274

such Mortgage having been given to secure payment of Two Hundred Twenty Two Thousand and 00/100ths (\$222,000.00), which Mortgage is of record in Book, Volume, or Liber No. 6684, at Page 157 (or as No. 4341), in the Register of Deeds of ANDROSCOGGIN County, State of Maine.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

EXHIBIT

F

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
08-02-2017



Assignor:

JPMorgan Chase Bank, National Association

By:

Ronnie Sanders

RONNIE SANDERS

Vice President

Its:

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 2nd day of August 2017, before me appeared Ronnie Sanders, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ronnie Sanders acknowledged the instrument to be the free act and deed of the said entity.



Signature of Person Taking Acknowledgment

Eva Reese

Printed Name

Notary Public

Title or Rank

Serial Number, if any:

N/A

My Commission Expires:

Lifetime

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

(Seal)

Maine Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2768

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STATE OF MAINE ANDROSCOGGIN, ss
DATE 5/8/2019 #OF PAGES 3
I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF RECORD.
BOOK 9661 PAGE 189
ATTEST: Tina M. Chouinard
REGISTER OF DEEDS, ANDROSCOGGIN COUNTY

TINA M. CHOUINARD, REGISTER
ANDROSCOGGIN COUNTY MAINE E-RECORDED